Town of Montville
Town Council
Regular Meeting Agenda
November 9, 2026, 7:00 p.m.
Montville Town Hall – Town Council Chambers

1. Call to Order

2. Pledge of Allegiance followed by a moment of silence in honor of our military

3. Roll Call

4. Special Recognitions/Presentations
   a. Recognition of Transfer Station Foreperson & Volunteer Flo Turner

5. Alterations to the Agenda

6. To Consider and Act on a Motion to Approve:
   a. The Regular Meeting Minutes of October 14, 2026
   b. The Special Meeting Minutes of October 16, 2026 (192 Maple Avenue)
   c. The Public Hearing Minutes of October 28, 2026 (192 Maple Avenue)

7. Executive Session
   a. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing candidates for the Youth Advisory Board, Permanent Building Committee, Housing Authority, and Parks & Recreation Commission. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.

8. Remarks from the public relating to matters on the agenda with a three-minute limit

9. Communications

10. Report from the Town Attorney on Matters Referred

11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred

12. Reports from Standing Committees
   a. Town Administration/Rules of Procedure
   b. Finance
   c. Public Works/Solid Waste Disposal

13. Reports from Special Committees and Liaison Councilors
   a. Councilor Baker: Public Safety Commission
   b. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services
   c. Councilor Jaskiewicz: Planning & Zoning Commission
   d. Councilor Novak: Economic Development Commission, Volunteer Firefighters' Relief Fund
   e. Councilor Sabilia: Conservation Commission, Water Pollution Control Authority, Youth Services Bureau and Advisory Board
   f. Councilor Southard: Board of Education, Farmers Market Committee, Library Committee, Parks & Recreation Commission

14. Appointments and Resignations
   a. To Consider and Act on a Motion to re-appoint Louis Ziegler to the Commission on Aging with a term to expire on December 14, 2029.
   b. To Consider and Act on a Motion to re-appoint Daniel Dunn to the Youth Advisory Board with a term to expire on December 22, 2028.

c. To Consider and Act on a Motion to accept the resignation of Mary Hillman from the Parks & Recreation Commission, effective immediately.
d. To Consider and Act on a Motion to accept the resignation of Gary S. Allyn from the Uncas Health District, effective immediately.

15. Unfinished Business

16. New Business
a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of $22,117.75 (twenty-two thousand one hundred seventeen dollars and seventy-five cents) as requested by the Tax Collector. (Councilor May)

b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to set the 2027 regular monthly meeting dates of the Town Council on the second Monday of every month, excluding holidays that will be scheduled on the Wednesday of that week. The scheduled meeting dates are as follows: January 11, February 8, March 8, April 12, May 10, June 14, July 12, August 9, September 13, October 13 (Wednesday), November 8 (8:00 p.m.), and December 13. All meetings, except where noted, will be held at 7:00 p.m. in the Town Council Chambers. (Mayor Bunnell)

c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve and adopt the ordinance titled “An Ordinance regarding the Conveyance of Real Property located at 192 Maple Avenue, Parcel ID #077-021-000” as heard at a Public Hearing held on Wednesday, October 28, 2026, at 6:00 p.m. in Town Council Chambers at Montville Town Hall. (Mayor Bunnell)

d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell to enter into and deliver to the State of Connecticut Department of Energy and Environmental Protection, any and all documents which it deems to be necessary or appropriate for a grant of $80,000.00 (eighty thousand dollars) for the Oxoboxo Multi-Use Trail and Thames River Blueway; and be it FURTHER RESOLVED, that Mayor Leonard Bunnell is authorized and directed to execute and deliver any and all documents on behalf of the Town of Montville and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents. (Councilor May)

e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to review and approve the amended Town of Montville Purchasing Policy, as recommended by the Town Administration/Rules & Procedures Standing Committee. (Councilor Jaskiewicz)

f. **THE TOWN OF MONTVILE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell to make application for the Community Investment Fund Capital Grant Round Ten, in the amount of $16,168,961 (sixteen million one hundred sixty-eight thousand nine hundred sixty-one dollars) to fund the Project, Reviving Montville’s Town Center: Renewing a Community’s Core at Routes 163 & 32. This Project includes implementing recommendations of the CIF Round 5 Revive and Renew Routes 163 and 32 by creating the first phases of a Town Green, RT 32 Streetscape, prepare Preliminary Design Plans to address RT 32/163/Maple Ave/Depot Road intersection deficiencies and comprehensive Town Hall infrastructure improvements, which includes but is not limited to boiler and HVAC replacements. This includes the use of $288,000 (two hundred eighty-eight thousand dollars) previously appropriated under Resolution 2025-84, for boiler replacements to applied to this Project. (Councilor Jaskiewicz)

g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to close Town offices at 2:00 p.m. on Wednesday, November 25, 2026 in observance of the Thanksgiving Holiday for non-essential personnel. (Mayor Bunnell)

h. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to accept the Ad-Hoc Sustainable Materials Management Committee's Sustainable Materials Management Round 2 (SMMR2) Grant Program Phase 1 Recommendations and advance to Phase 2 of the Program. (Councilor Baker).

17. Remarks from the Public with a three-minute limit

18. Remarks from the Councilors and the Mayor

19. Adjournment